Boinz Central Branch Chairpersons Report 2017

It is with pleasure I submit the Chairpersons report for the Central District Branch 2017.

I would like to thank Marcus Deans for his work as Chairperson for the last 18 months before taking on a new challenge outside of Council

A special thanks to Palmerston North, Rangitikei, Tararua and Wanganui Councils for providing fantastic venues for branch meetings. It has been a pleasure visiting different Councils.

The Central Branch currently has 98 members which includes 16 new members from this time last year.

BOINZ training within the Central District area has continued to be an issue with most if not all training courses held outside the region adding to Councils cost with travel and accommodation. As a branch we will continue to explore support in holding relevant courses within the region.

Attendance to Branch meetings has been lower that previous years, this is partly due to the increase workloads we are all currently experiencing. However in light of this we have had a number of technical experts present at our meetings and I would like to special thanks to the presenters listed below for their time during the past year

- Nick Hill- BOINZ
- Gavin Edwards- NZ HHA
- Loren Dix Forman Building Systems
- Alan Moule National Consulting
- Craig White Carter Holt Harvey
- Marcus Deans Allied Concrete

Lastly I would like to thank all members that have taken the time to attend this year's meeting and would encourage you to highlight the benefits of attendance to other members the biggest benefit being networking with members from other Councils.

Regards

Central Districts Chairperson

Bryan Clark



ATTENDANCE SHEET - BRANCH MEETINGS

Date: \ - \(\(- \) 20\\

In order for CPD Points to be allocated to members who have attended this meeting, please ensure this form is completed, signed off by a Branch executive member and returned to the Institute.

Branch: CEORAL		
Location: WHONGARY DISTRICT COUNCIL		
NAME	ORGANISATION	MEMBERS SIGNATURE
Kylie TVOSK	PNCC	KMask
Joshia Borger	PNCC	Agraon_
Andy Walker	ROC	dull
Aldo Fehr	RDC	JA
Lindsey MacPhail	STDC	MacPail
Derek Dytstro	Rongitike DC	× ·
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Bryan Jacobsen	Braychi D. C	The second second
Alan Hoslin	WX	Tigroun
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Chris Gould	WDC	Jan.
Barry Thomas	Woc	14714-
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Murry Wild	FENZ	ille-
Trevor Burlace	T.D.C.	Bulane
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Building Officials Institute of NZ

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BRANCH EXECUTIVE NOMINATION PAPER (2018 - 2020 TERM) Branches are currently calling for Nominations for the following Branch Executive Positions for the 2018 - 2020 Term. As a current financial member you are entitled to put forward nominees for the $_$ (Branch name) Branch Executive positions (where applicable) listed below. Please ensure you clearly print the name and membership number of both the Nominees and Seconders and obtain the signature of the Seconder, in each of the boxes you elect to nominate a member to a position. This document must be completed and handed to the secretary by 9am on the morning of your Branch AGM. Nominator's Name: 4 CLOCK Membership Number 20014005 Signature: I (Nominator) as stated above hereby would like to nominate (Nominee) (print name) Membership number ___ To the position of **Chairperson** to the ______ (Branch) of the Building Officials Institute of NZ for 2018 -Membership number ______ Signed _ Seconder (print name)___ I (Nominator) as stated above hereby would like to nominate (Nominee) (print name) TELEK DYKSTAA Membership number 20100007 To the position of **Secretary** to the CESTAN (Branch) of the Building Officials Institute of NZ for 2018 -Seconder (print name) THEM THOMAS Membership number 2001 4044 Signed **Please only complete this section if applicable to your Branch: I (Nominator) as stated above hereby would like to nominate (Nominee) (print name)____ Membership number _____ To a position on the **Branch Executive Committee** to the ______ (Branch) of the Building Officials Institute of NZ for 2018 - 2020. Membership number ______Signed _____ Seconder (print name)____ I (Nominator) as stated above hereby would like to nominate (Nominee) (print name)____ Membership number _____ To a position on the **Branch Executive Committee** to the ______ (Branch) of the Building Officials

Institute of NZ for 2018 - 2020.

Seconder (print name)______ Signed ___

BRANCH EXECUTIVE NOMINATION PAPER (2018 - 2020 TERM) Branches are currently calling for Nominations for the following Branch Executive Positions for the 2018 - 2020 Term. (Branch name) Branch Executive positions (where applicable) listed below. Please ensure you clearly print the name and membership number of both the Nominees and Seconders and obtain the signature of the Seconder, in each of the boxes you elect to nominate a member to a position. This document must be completed and handed to the secretary by 9am on the morning of your Branch AGM. Nominator's Name: Chris HerMembership Number: 2007,669 Signature: I (Nominator) as stated above hereby would like to nominate (Nominee) (print name) Bryon Clerk Membership number 2007 4005 To the position of Chairperson to the Central (Branch) of the Building Officials Institute of NZ for 2018 -Seconder (print name) PHIL LIGHTISOURNE Membership number 20071820 Signed I (Nominator) <u>as stated</u> above hereby would like to nominate (Nominee) (print name)___ Membership number _____ To the position of **Secretary** to the ______ (Branch) of the Building Officials Institute of NZ for 2018 -2020. Membership number ______ Signed_____ **Please only complete this section if applicable to your Branch: I (Nominator) as stated above hereby would like to nominate (Nominee) (print name)_____ Membership number To a position on the Branch Executive Committee to the ______ (Branch) of the Building Officials Institute of NZ for 2018 - 2020. _____ Membership number _______ Signed _____ Seconder (print name)_____ I (Nominator) as stated above hereby would like to nominate (Nominee) (print name)____ Membership number ____ To a position on the **Branch Executive Committee** to the ______ (Branch) of the Building Officials

Institute of NZ for 2018 - 2020.

Seconder (print name)______ Signed ______ Signed _____